

## Missouri Public Service Commission - Minutes of Agenda Meeting

Thursday, March 01, 2007

**09:30 AM**

PSC Agenda Room, Governor Office Building, 200 Madison Street, Suite 900

**Jeff Davis (JD): P, Connie Murray (CM): P, Steve Gaw (SG): P,  
Robert Clayton (RC): P, Linward Lin Appling (LA): P, Staff: P**

### **Approval of Minutes of Last Agenda Meeting**

**Agenda Date JD CM SG RC LA Action**

[2/27/2007](#) Y Y Y Y Y Approved as submitted.

**WD Withdrawn**

**★ For Good Cause**

### **Tariff and New Orders**

Item No.	Commissioner Votes					Case/Tracking No.	Company Name/Brief Description
1.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	GR-2005-0311	Atmos Energy Corporation -- Order Accepting Staff's Recommendation and Establishing Ending ACA Balances -- <i>Woodruff</i>
<b>Action:</b> Approved as submitted.							
2.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	TO-2005-0466	Northwest Missouri Cellular Limited Partnership -- Order Granting Motion to Amend Report and Order -- <i>Dippell</i>
<b>Action:</b> Approved as submitted.							
3.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	TO-2006-0172	Missouri RSA No. 5 Partnership -- Order Granting Motion to Amend Report and Order -- <i>Dippell</i>
<b>Action:</b> Approved as submitted.							
★ 4.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	ET-2007-0297	Empire District Electric Company, The -- Order Approving Tariff Sheet -- <i>Dippell</i>
<b>Action:</b> Approved as submitted.							

### **Case Discussion**

Item No.	Commissioner Votes	Case No.	Company Name/Brief Description
1.		TO-2007-0301	Embarq Missouri, Inc. -- Case Discussion -- <i>Lane</i>

**Action:** Discussed

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**2.** WR-2006- Algonquin Water Resources of Missouri, LLC  
0425 -- Posthearing Discussion -- *Pridgin*

**Action:** Discussed

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**3.** GR-2006- Missouri Gas Energy -- Case Discussion --  
0422 *Jones*

**Action:** Discussed

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### **Other Discussion**

<b>Item No.</b>	<b>Commissioner Votes</b>	<b>Brief Description</b>
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**1.**

**Description:** Commission Scheduling Matters

**Action:** Discussed

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**2.**

**Description:** Legislation

**Action:** Not discussed

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**3.**

**Description:** Budget

**Action:** Not discussed

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<b>4.</b>	<b>JD</b>	<b>CM</b>	<b>SG</b>	<b>RC</b>	<b>LA</b>	<b>Brief Description</b>
	Y	Y	Y	Y	Y	Publications - October and November 2006 Cases -- <i>Kelly, Dale</i>

**Description:** Other

**Action:** Voted to publish

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**5.**

**Description:** Other

**Action:** N/A

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**6.**

**Description:** Litigation

**Action:** Not discussed

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7.

**Description:** Personnel**Action:** Not discussed

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**P = Present    A = Absent    Y = Yea    T = Present via telephone    N = Nay    X = Non Participating**

A handwritten signature in black ink that reads "Jeffrey A. Davis". The signature is written in a cursive, flowing style.

3/7/2007

Chairman